PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| DATE OF INITIATION 12 - 2 | -69 | MEMBI | ERSHIP (Active of | Alumnus) | Active |
|---|---|---|-----------------------|---|-------------------------------|
| Vame STIEGEL | MARK | on the second section | STEVEN | Chapter Numbe | 1985 |
| Last Name | First Name | 900,4 94,4 44,4 94,4 94,9 944, 944, 944, 9 | Middle Name | Chapter Munice | 4 |
| College address 1716 B 3 | 55 FORBES | AVE PITTS | BURGH PA. | General Number | 40237 |
| Street | | City | State | | 7 |
| Iome address R.D. # \ | B | ULGER, | PA - | 15019 | |
| Street | | City | State | Zip Code | |
| ACTIVE MEMBER Data: B.S. Degi | ree in | VEROSPACE | egree will be granted | | (197) Year of Graduation |
| ALUMNUS MEMBER Data: | | 1.4 | | V. Dinin nami M | Acer of Graduation |
| | | and the second second | | | <i>i</i> . |
| B.S. Degree in | Course | | School | *************************************** | Year Received |
| M.S. Degree in | ************************************** | and the strategy | | | |
| M.S. Degree in | Course | | School | *************************************** | Year Received |
| Ph.D. Degree in | | | - | | |
| | Course | en a · | School | | Year Received |
| Date of Birth 3-24-4 | 3 5 45 4 | RITTSE | BURGH | PA. | |
| Date of Birth | Place of Birth | L, | City | | State |
| James of Brown to Grandless : | STIEGEL | | | | MARK |
| Name of Parent or Guardian | Last Name | ······································ | irst Name | | Middle Name |
| Address of Bosent on Counties | 0 2 4 . | | | | PA 15019 |
| Address of Parent or Guardian | Street | · | City | · · · · · · · · · · · · · · · · · · · | State |
| R. Bern | | 1/22/7 | | 7. 41200 | |
| Chapter Historian | *************************************** | Date Signed | | Chapter Pr | resident |
| уны доминатель 🗨 направление — прове вырательной будой до 277 М Собел | | | | | |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record—Print all four forms with ink.

| SCAT MEVER | | | |
|---------------------------|---|--|--|
| Name | Janas Fret Name | CANE Mid | die Name |
| 27 ST. SOE | RAPID CITY | Soure DAKONS | אמדכ |
| | | | |
| Street | City | State | Zip Code |
| | | 3 | |
| ata: (Engineering faculty | or practicing engineer) | 200 | |
| | | | |
| | or practicing engineer) | School | Year Recei |
| Course | | | 25' |
| | Street 2/9 ANE E Street (Undergraduate and gra | Street City 2/9 Ave E SCOTTSBLUFF City CUV ENGINEERING COURSE (in which degree will be or was | Street City State Street City State CITY State CITY State CITY State CITY State |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter PSI Institution UNI. OF PSH. Date 4/21/59 | 9 |
|--|--|
| Please print name Name STIEHL ALBERT LAWRENCE Chapter Number | 1533 |
| Last Name Last Name First Name Middle Name College address 2/4 KIRKWOOD DR PSH 15 PA General Number Street City State | |
| | tive, dipensi Strike est one |
| Course MECHANICAL ENGR (FEBG) Initiation date 4/7/59 | *************************************** |
| If alumnus, give University and degrees. Date of Birth 6/5/38 Place of Birth PSH PA. | rana vácka říto o code od ověgoda |
| Parent or Guardian's Name STIEHL ALBERT Last Name First Name | |
| Parent or Guardian's Address 214 KIRKWOOD DR PGH. 15 PA. | |
| DON JESSUPS Chapter Historian Chapter Presiden Chapter Presiden | and oil |
| Chapter President will collect from Candidate the following amounts before initiation: Shingle 5 100 Key 5 385 Pyramid Initiation | 815 |

| College address Z Z So Z 3 | Name | S. Chap | ter Number 1460 |
|--|---|-------------------------|-------------------|
| College address Z Z S. Z3 | Same | >. Chap Middle Name | ter Number 1 4 C |
| College address Z Z 5. Z 3 | Name | Middle Name | |
| College address 2 2 5- 23 | Language & A | | OARAN |
| Street | LINCOLN L IV | EBR. Come | ral Number 20599 |
| | Olity | State | 101 ATHEMOGRAPHIC |
| Wanna a 2 2 mars 4 | AV SPRINGE | NERD MAN | Alumai |
| Home address | City | State ' | Strike out one |
| _ | 140 | ®? | |
| Course CHEMICAL ENGINEERING CL | Year of Graduation | Date of initiation. Z.Z | Approximate |
| 115 1035 | //. | | */ |
| Date of Birth // Dec. 1932 Place | of Birth | Y DPRINGS | NEBR. |
| | | City | |
| Parent or Guardian's Name. 577874 | | Rox I | |
| Last Nan | | | rst Name |
| Parent or Guardian's Address | ر. المراج المساعدة المراج ا | HAY SPRINGS | NERR |
| The state of the s | | City of | Btate |
| Welles M. Balley | | Kelie | Elitera |
| Chapter Historian | | Section 1988 | Chapter President |
| Do not write below this line. | | | |
| Chapter President will collect from Candidate | the following amount | s before initiation: | |
| me_ | \$5.00 | \$4.50 | 0 - 00 |
| Shingle 19C Key. Tax | Руп | umid 94.00 | Initiation |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| date of initiation $Apel$ | c 27,19 | 68 MEMBEI | RSHIP (Active o | r Alumnus) Act | IVE |
|------------------------------------|---------------------|---|--|---|---------------------------------------|
| | PATRICK | LENARD | | Chapter Number | 118 |
| Last Name College address 5280 No. | 6TH Apte | FRESNO | Middle Name | General Number | 38205 |
| Home address LT 3 So Street | a 342 | SALT C | State PLIE State | 9563Z Zip Code | |
| ACTIVE MEMBER Data: B.S. De | gree in Ag | ENGR Course (in which de | gree will be granted |) | (1970) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | Course | | School | | Year Received |
| M.S. Degree in | Course | | School | ************************************ | () Year Received |
| Ph.D. Degree in | Course | *************************************** | School | *************************************** | () Year Received |
| | | | | | ببرعد مستحداها وبهابات بالماب المستحد |
| | 4.7 Place of Bir | in LODI | CALI | | **** |
| Date of Birth Nov 9, 19 | 47 Place of Bir | | CALI | | itate |
| Date of Birth Nov 9, 19 | STIEHR Last Name | LEN | CALI City ARO St Name GALT | CHRIS | |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| | MEMBI | ERSHIP RECORD | | |
|----------------------------|-------------------------------------|---|------------------|----------|
| Chapter Psi. | Institution Uni. | Pitts. | Date 4/22 | 139 |
| Please print name. | | | | |
| Name STIENIA | 16. FRANK First Name | HENRY Middle Name | Chapter Number_ | 398 |
| College address 206 | STATE HALL, UNIVE | RSIN I POH. Ru. | General Number_ | 8365 |
| | DEIDE DRIVE, Mr. | | | |
| Course M.E. | Class/92 Year of | 2 Date of Initiation | APR 2 6 193 | |
| | 20, 1900 Place of Bird | | 51 | ltate : |
| Parent or Guardian's Nan | Samuel | - Fa | | |
| Parent or Guardian's Add | Tress 3245 PIEDMO | UT AVE, DORA | COUT, PON. | 4 |
| Mm Tola | Lucia. | , " / / | U # Lu | soir. |
| Do not write below this li | | | Calpier Tressean | |
| Chapter President will co | collect from Candidate the follows: | ing amounts before initiation Pyramid \$4.0 | <u> </u> | |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter OMEGA | So | chool Univer | sity of | Wyomin | 7 |
|-------------------------------|----------------|--|----------|---|------------------------------|
| DATE OF INITIATION NOVE | | | | | five |
| Name Stienmetz | 5teve | en Da | ry) | Chapter Number | 1568 |
| College address | MSSC// | Laramie | Myoming. | General Number | 44284 |
| Home address 166 Hig. | h Street, | Buffalo, | Wyomin | 9 8283 Zip Code | 4 |
| ACTIVE MEMBER Data: B.S. Deg | | The state of the s | | | (1974) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in M.S. Degree in | Course | | School | | Year Received |
| 3 | Course | | School | *************************************** | Year Received |
| Ph.D. Degree in | Course | *************************************** | School | ****************************** | Year Received |
| Date of Birth 11-14-51 | Place of Birth | Torring + | on | Wyo | ming |
| Name of Parent or Guardian | Stark | Charle | . | Bur | |
| Address of Parent or Guardian | RR#2 | First | Bayard | 4.1 | idle Name |
| Navid Kasum | Street | 10-31-13 | City | my flac | itale |
| Chapter Historian | | Date Signed | 1/0 | Clapter President | dent |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

Chapter

SIGMA TAU

Please print name D......Chapter Number..... First Name BAN 3450 CARAMIE State UYO RICH MOND MISSOUR | MEMBERSHIP: Active, Atumni If alumnus, give University and degrees MISSOURI SCHOOL OF MINES BS. EE Place of Birth KICHMOND MISSOURI STIGALL Parent or Guardian's Name..... Parens or Guardian's Address 126 CATES Chapter Historian Do not write below this line.

Chapter President will collect from Candidate the following amounts before initiation:

Shingle......Pyramid......Initiation.....

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| apterALPHA EPSILON In | stitution | *************************************** | Date | |
|---|---------------------------------|---|-------------------------|--------------------------------|
| Please print name | | | • | |
| me STIGEN Last Name | E. First Naime | FANDOLPH Middle Name | Chapter Number | 55 |
| lege address | | | General Number | 19703 |
| Street | City | | | |
| me address 120 MONTICA Street | ELLO AV MEDI | 70NT 11 (AC) | MEMBERSHIP: | Active, Honoral Strike out one |
| mrse M.E. | Class 19 | 29 Date of Initi | ation MAY 10 | - 1952 |
| te of Birth Aug. 31 190 | | NORWAY | | |
| rent or Guardian's Name | STIGEN | City | | State |
| ent or Guardian's Address | | - ROAD DAKE | | 9615 |
| | Street. | City | W C D | bbala |
| Chapter Historian not write below this line. | | seeke, tivo sa ama | Chapter Pre | sident /3 |
| apter President will collect from | a Candidate the followin | amounts before initiation | n: | A 4 00 |
| $_{\text{ngle}}$ $75c$ $_{\text{K}}$ | JJ. | Pyramid 54.1 | 10 Initiation | \$4.00 |
| Permanent recor | rd—Do not make chic. Total \$6. | m copy of this record.—l | Print all forms with in | k. |

| Please pfint name | First Na | , Morton (| . 2777 8 | 10 |
|--|-----------------|------------|------------------------------------|-----------------|
| Last Name. College Address Street. | | *, | | 010 |
| Home Address 1859 Kearn Street. | City. | State. | Membership Active Strike out or | Maporary ne. |
| CourseRlea | Year of Graduat | lon. | Approximate | |
| Date of Birth | * u a**** | City. | State: | |
| | Last Name. | | First Name. | 4 1 |
| Parent or Guardian's Address | Street. | Clty. | State. | |
| Chapter His Do not write below this line. | storian. | | Chapter Prosid | lent. |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ALPHA | School | UNIVERSITY | OF NE | BRASKA |
|-------------------------------------|----------------------|----------------------|------------------|-------------------|
| DATE OF INITIATION APRIL | 11, 1968 | MEMBERSHIP (Ac | tive or Alumnus) | ACTIVE |
| Lost Name | USSELL First Name | BRUCE Middle | | nber 2358 |
| College address 15 N | LINCO | ILN NEBR | General Nun | nber 37758 |
| Home addressStreet | How E | State NEW State | Zip Code | ******** |
| ACTIVE MEMBER Data: B.S. Degree in | AGRICULTU | | MEERING | |
| ALUMNUS MEMBER Data: B.S. Degree in | Course | | nool | Year Received |
| M.S. Degree in | | | nool | Year Received |
| Ph.D. Degree in | Course | | hool | Year Received |
| Date of Birth APRIL 36 1997 | Place of Birth | WEST POL | INT. | NEBRASKA State |
| Name of Parent or Guardian | GGE ast Name | MARUIN First Name | HENK | |
| Address of Parent or Guardian | Street | C | EIS AN | NEBR. M State |
| Chapter Historian | | 25/68 te Signed | Honald Chapter | Hayart. |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Chapter | <u>Omicron</u> | Int | titution_L | nivers | ity of | Louisvi | lleD | ate July | 8 , 1 94 | <u> </u> |
|---------|--------------------------|-----------------|------------|-------------|----------------------|---------------------|-----------|------------|-----------------------|------------------------------|
| | Please print na | we. | • | | | a section described | | | a e | |
| Name | Sti Lest Name | gger. | Ear] | ıt Name | Kenn | eth Middle | Náme | .Chapter N | umber | <u> </u> |
| College | address 117 | South Street | 40th | Louis | ville, | Kentucky State | | .General N | mber | 955 |
| Home a | ddress 117 | South Street | 40th | Louis | ville, | Kentucky State | | MEMBER | SHIP: Active | e Honorary- trike out one |
| Course | Chemical | Engine | ering | Class_Y | 1942 ear of Gradu | Date of Ir | nitiation | July 25 | , 1940 Approximate | |
| Date of | Birth June | 12, 19 | 20 | Place o | f Birth | Louisvil | | tucky | State | |
| Parent | or Guardian's | Name | | er, Name | (C) | Lifford, | Sr. | irst Name | • | |
| Parent | or Guardian's . | Address | 117 Sc | nth 40 | th L | puisville Cit | Kentu | cky / | State | |
| Do not | Chapte write below th | E 2 | Alle | | | | Georg | Chapter | Olts. President | an. |
| Chapter | President wil | l collect fr | om Candid | | | nounts before | | | A 4 00 | |
| Shingle | 50c | | Кеу | \$5.0 | 0 | Pyramid | \$4.00 | Initiatio | \$4.00 | <u> </u> |

| sa | Please print name. | Stiles , A | rthur | L. | ۳۵ |
|---------------|---------------------------------------|----------------------------|--|-------------------------|------------|
| lame | | arthur Le | عالىبىرىلىدا ئىرىيا ئىرىيات چۈچۈرلىر سالىسىرىلىدا ئىرىيات ئ | . Chapter Number . | 58 |
| | Last Name. | | | | 1858 |
| ollege Addres | Street SYAPUME | City. | Shota | General Number _ | |
| ome Address | 324 Chester Street. | City. | State. | Membership Ac Strike | out one. |
| ourse | 5- 5- C1: | Year of Graduation. | Date of Initiation _ | Approximate | |
| W | | Place of Birth | City. | State. | |
| | | Last Name. | 2 | First Name. | |
| arent or Guar | • 🗪 | Chester Ave. M | chy. | State | ell |
| | Chapter Historia, selow this line. | | | Chapter | President. |
| hapter Treas | urer will collect from | Candidate the following an | nounts before initiation: | | |

| Please print name | | | | |
|---------------------------------------|---|---|------------------|----------|
| ne ST; LES | CHARLES | EDWARD | .Chapter Number. | 1255 |
| | | | | |
| lege address BOX 124 M | VILSON CENTER | NORMAN DKAK | .General Number. | 18160 |
| | ung | Diene. | | |
| ne address | City | ONLA 1 | EMBERSHIP: | Active, |
| | a contract of the contract of | | | |
| ITHO MECH. ENG'R | Year of (| Graduation. | Appr | simate |
| e of Birth 3-16-25 | Place of Birth | WILLOWBAR | OF | KLA |
| oo tir | * * * * | Olty | | kate |
| ent or Guardian's Name | STILES | ••••• | ALFRED | |
| | | | First Name | |
| ent or Guardian's Address | *************************************** | TEXHOMA | 0/ | ZA. |
| - MC = 1 160 mg | Burest | Olty O | 8 | kate |
| L. NEELHAVEY Chapter Historian | | _44 | DAVIDSO | <u>v</u> |
| not write below this line. | | N N | Cangon Fra | |
| nter President will collect from | Candidate the following | emounts before initiation: | | |
| pter President will collect, from 75c | \$5.0 | Pyramid \$4.0 copy of this record.—Print | 0 | \$4.00 |
| gle 100 K | ву | A Pyramid Pyrac | Initiation | 41.0 |

| vame Stiles | Harold | Lee Middle Name Datts Utah Idaha | Chapter Number 323 |
|---------------------------|---------------|--|--|
| Last Name | Pirst Name LC | 290n Utah / / | |
| 01204 | | SLAGE | The state of the s |
| iome address 252 Je | fferson Twin | Falls, Idaho | MEMBERSHIP: Active, Alexander out of |
| ourse CIVIL Engine | eering | 1962) Initiation date. | February 15, 1961 |
| alumnus, give University | and degrees | Twin Falls | |
| • | | | Harold First Name |
| arent or Guardian's Name. | Last Name | | A TLAC LAWING |
| arent or Guardian's Name. | Last Name | on Twin Fo | 2001 - 2001 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

to the National Secretary-Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer will return the Treasurer as soon as possible after election. The National Secretary-Treasurer will return the sheet for the Chapter records. For full instructions see the inside cover of the record book.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter THETA | Sch | ool UNIVER | SITY OF | ILLINOI | 5 |
|--------------------------------|----------------|--------------------------------|----------------------------------|---|-----------------------|
| DATE OF INITIATION APP | 125, 1967 | MEMBE | RSHIP (Active or Ale | umnus) <u>Ac1</u> | ive |
| Name STILES Last Name | RANDALL | | JAY CI | napter Number | 2547 |
| College address SOIE, DA | | | | | |
| Home address RFO #2 Street | | | | | |
| ACTIVE MEMBER Data: B.S. Degre | e in AERO | E ASTRO Course (in which de | ENGINEERIN gree will be granted) | <u>G</u> | (|
| ALUMNUS MEMBER Data: | | | | 78 | |
| B.S. Degree in | Course | | School | | Year Received |
| M.S. Degree in | | 523 | School | | () Year Received |
| Ph.D. Degree in | Course | | School | *************************************** | () Year Received |
| Date of Birth AUG. 11, 1946 | Place of Birth | SAVANNA | | ILLII | V015 |
| Name of Parent or Guardian 5 | 7/LES | ## | ROLD est Name | E | tate //EPETT dle Name |
| Address of Parent or Guardian | | | MT. CARROL | 12 /2 | LINOIS |
| Robert E. Boran | Sueer | 122/67 | city Das | ùelMX | Pusican |
| Chapter Historian | | Date Signed | | Chapter Presid | ent |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

MEMBERSHIP RECORD

| Chapter | CHI | Inst | itution UNIVERS | ITY OF NE | W WEXICO | Date Affil 6, | 1960 |
|-----------|--|-----------|---------------------------------|---|--------------|----------------|-------------------------|
| | Piense print | name | 10,000 00,000 00 | | | | |
| Nama | STILES | , John | ROBERT, | JR. | | Chapter Number | 143 |
| | Lest Nan | 200 | First Name | | Middle Name | | 28583 |
| College a | ddress 2.3.5 | | | RQUE , NEV | | General Number | & 0000 |
| | | Street | Olty | | State | | 7 |
| Home ad | dress 2912 | KINO ST. | SACRAMENTO City | ZI, CALIFOR | N/A State | MEMBERSHIP: | |
| Course | ELECTRIC | | | 1961 | | to May 1, | 1960 |
| | enterenta in the second | | Place of Birth. | *************************************** | | , Iow A | Rato |
| Parent or | r Guardian's | Name MR | S KNUDSE | <u> </u> | BAR | BARA | • |
| #S | diaman | Historian | Last Name 312 KINO ST. Street | SÁC ITAM E | City | | State Meal sident |
| | | | Candidate the follo | wing amounts bef | 0.4 | 50 Initiation | \$815 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter_THE TA | Institution | ae I. | Date DEC. 2, | 927 |
|---|-------------------------|------------------------------|-------------------|--|
| Please print name. | factor 111 | | | 437 |
| Name STILLER Last Name. | ANTON First | PERRINE Name. Middle Name | Chapter Number | ************************************** |
| College address 902 VV. GREEN | URBANA City. | 1LL/NOIS State. | General Number | 550 |
| Home Address 1187 W. MACON Street. | DECATUR City. | JLLINOIS State. | Membership Active | Honorary |
| Course CLYIL ENGINEERING Class | | | | 2 7 1c |
| Date of Birth DEC. 6,1905 | | | | *********************** |
| Parent or Guardian's Name STI | | | | |
| Parent or Guardian's Address 108 | 2 W, MA CO M | DECA City. | TOR ILL. | |
| & P. M. Dana O Chapter Historian. | d . | | K Johnson | Ana. |
| Do not write below this line. | | | | |
| Chapter Treasurer will collect from Car Shingle 25 Key | ndidate the following a | | 487 | |
| | | | LI IND | 7 . |

to the National Secretary-easurer will return the white Chapter officers will send all three forms, properly filled in, to the National Secr Treasurer as soon as possible after election. The National Secretary-Treasurer will return the sheet for the Chapter records. For full instructions see the inside cover of the record book.

SIGMA TAU

| Chapter ALPHA Institution UNIVERSIT | |
|---|---|
| Please print name | |
| Name STILLMAN GREGORY Last Name First Name | |
| College address. 3169 R' St. LINCOLN, 3 | NER General Number 24720 |
| Home address Scotia | |
| Course ELEC, ENG. (P58 | |
| If alumnus, give University and degrees | |
| Date of Birth FEB.15, 1936 Place of Birth | SCOTIA, NEB |
| Parent or Guardian's Name STILLMAN, Last Name | |
| | |
| Parent or Guardian's AddressSirest | SCOTIA, NEB |
| | Blens I Anderen Chapter President |
| Chapter Historian Do not write below this line. | Chapter President |
| Chapter President will collect from Candidate the following amoun | TANK TITLE ITEM |
| ShinglePy1 | ramid 3 YEARS Initiation \$17.50 |
| Permanent record.—Do not make carbon copy | of this record.—Print all forms with ink. |

| Chapter Kappa Institution Penn State U Date Oct 19,1961 |
|--|
| Please print name |
| Name Stillman Robert Jahn Chapter Number 1757 Lest Name First Name Middle Name |
| College address 825 SAllen St., State College, Pa General Number 30245 |
| Home address R D = 3 Lcuis burg Pa MEMBERSHIP: Active, Alemni Strike out one |
| Course Electrical Engineering (1962) Initiation date Nav. 1, 1961 |
| If alumnus, give University and degrees. |
| Date of Birth July 17, 1937 Place of Birth. Co.r.n. W. a. I. City State |
| Parent or Guardian's Name 5 + 1 1 man Last Name First Name First Name |
| Parent of Guardian's Address RD #3 Lewisburg Parent Ofty |
| Renaldo Favort Chapter Historian C. C. Chapter President Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle Pyramid Initiation |

MEMBERSHIP RECORD

| Please print name | | | | | |
|---|----------------------------------|---|-------------------|---------------|----------------------------------|
| ame STILLWELL Lest Name | Hervey First Name | SHEL | Middle Name | Chapter Numb | er 2316 |
| ollege address 1709 Street | PUTASA | WT L |) RBOWA . (U.) | a)Queral Numb | or <i>33320</i> |
| ome address SAME | CIG | same de la companya | State | MEMBERSHIP: | Active, Alumni Strike out one |
| ourse Acro. C: | | (1539 |) Initiation date | APRIL | 22. 1964 |
| | | Year of Graduation |) Initiation date | U-11-444-1 | |
| alumnus, give University and de | grees Uni | J. OF MI | N NESOTA, | R.S. 8 | M.S. AED |
| | grees Uni | J. OF MI | N NESOTA, | R.S. 8 | M.S. AED |
| alumnus, give University and detection of Birth $5/15/17$ | Place of Birt | U. OF MI | CITY | R.S. 8 | M.S. AGD. |
| alumnus, give University and detected birth 5/15/17 | Place of Birt | U. OF MI | CITY | R.S. 8 | M.S. AGD. |
| alumnus, give University and detect of Birth. $5/15/17$ | Place of Birt Last Name Street | U. OF MI | CITY | R.S. & | M.S. AGD. |

id all three forms, properly filled in, to the National Secretary-after election. The National Secretary-Treasurer will return the white. For full instructions see the inside cover of the record book, officers will Treasurer as soon as p sheet for the Chapter

| College Address Street. City. State. | | Stillwell | 77 J#K | | | 88136 | 008 |
|---|---|--------------------------|------------------------------|---------------------------------------|------------------|--|--|
| Home Address Street. City. State. Membership Active Strike out one. Course Street. City. State. State. Strike out one. Course Street. City. State. Strike out one. Parent of Birth State. Place of Birth State. City. State. Parent or Guardian's Name Street. City. State. Parent or Guardian's Address Street. City. State. Street. City. State. Chapter Historian. Chapter President. Do not write below this line. | Last Name. College Address | First 1 | Name. | | Chapter Numb | y ==================================== | |
| Date of Birth 16, 1887 Place of Birth 1716 City. State. Parent or Guardian's Name Last Name. Parent or Guardian's Address Street. City. State. City. State. City. State. City. State. City. State. City. State. Chapter Historian. Chapter President. Do not write below this line. | Home Address | City. | State. | · · · · · · · · · · · · · · · · · · · | Membership St | Active | Mano rary |
| Date of Birth | Course lioch | ClassYear of Gradus | 1918 Date of In | itiation | Approxima | 1916 | |
| Parent or Guardian's Address Street. City. State. Last Name. City. State. Last Name. City. State. City. Chapter Historian. Chapter President. Do not write below this line. | Date of Birth | Place of Birth | Drie, Kons. | | Sta | | |
| Chapter Historian. Chapter Historian. Chapter President. | | Last Name. | | | First No | ime. | 10 1000 |
| Do not write below this line. | • In the second | Street. | | City. | | State. | en e |
| Chapter Treasurer will collect from Candidate the following amounts before initiation: | Chapter Histor Do not write below this line. | dan. | Specification and the second | | Cha | pter President | • • • • • • • |
| | Chapter Treasurer will collect fr | om Candidate the followi | ng amounts before | initiation: | | | *, |

MEMBERSHIP RECORD Institution UNIVERSITY of OKIAhowA Date 23 April 1952 Mu Chapter Please print name Stillwell Robert Chapter Number 19282 603 West Brooks Norman OKIA. Home address 803 North Slay WALLTIKA OKlahowA NE Alumat Strike out on Course Industrial Manage Ment Class 1953 Date of Initiation 23 April 1952 Date of Birth MArch 8, 1980 Place of Birth Hobart OKlahoma Stillwell Parent or Guardian's Name. 803 North 81M Waurika OKlahomm Parent or Guardian's Address Chapter Historian Do not write below this line. Chapter (President Chapter President will collect from Candidate the Chapter Will collect from Key Tax - 1.00 Pyramid o not mak 500 100 opy of this record.—Print all forms with ink.

| Chapter MU Institution | on University S | OKLAHOMA Date A | LARCH 8, 1743 |
|--|---|-------------------------|-----------------|
| Please print name. | | | - 0 - |
| Name Street Leet Name | First Name | Middle Name | r Number 790 |
| | | 5 | 10511 |
| College address 746 JEINOR Street | S NORMAN | OKLM. Genera | Number 1034 |
| Home address /09 U. Burc &S. | | | |
| Course MECH. ENGINEER | COCG Class 1944 Year of Graduatio | Date of Initiation (p. | Approximate |
| Date of Birth July 19, 193 | 2 3 Place of Birth | City | OKLA |
| Parent or Guardian's Name 570 | CAWELL Last Name | G.S. | N 784 |
| Parent or Guardian's Address 109 | (BURGESS | + be service | 5 OKLA |
| OR Sacher Chapter Historian | aga daga ng sa katika ya wasa katika | Jack & | Mamana Trailent |
| Do not write below this line. | 50450W W W | | her Lucionie |
| Chapter President will collect from Ca | undidate the following amou | inte before initiation: | |
| shingle 50c Key | $\phi = \Delta \Delta$ | amid \$4.00 Init | \$4.00 |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter 1 | School 2 2 | 2 | 111 15 15 15 15 | |
|--|-------------------------------|--|---|---------------|
| DATE OF INITIATION NOVE INDEA | 14,1971 MEMBE | RSHIP (Active or Alt | imnus) Active | |
| Name Stilwell Robe | ent | <u>/</u> | napter Number 2433 | |
| Last Name Fi College address 1919 Hunt | irst Name 19 Manha Han City | Middle Name Konsos Ge State | eneral Number 4203 | <u>3</u> |
| Home address 5929 Grane Street | 1 - 1 | 4 | 0505 66205 Zip Code | |
| ACTIVE MEMBER Data: B.S. Degree in | Electrical Electrical | gree will be granted) | (/-) 73 Year of Gradus |) |
| ALUMNUS MEMBER Data: | , | | 3. S. | - Harry Chick |
| B.S. Degree inCou | | School | Year Receiv |) ved |
| M.S. Degree in Cou | rse | School | Year Receiv |) ved |
| Ph.D. Degree inCou | | School | Year Receiv |) ved |
| Date of Birth July 3, 1951 Pl | ace of Birth Kansas | City Mis | souri | |
| Name of Parent or Guardian 57/12 | ell Hice | City 7 (7) rst Name | State Richand Middle Name | |
| Address of Parent or Guardian 592 | 9 Granada - | Shawnee A | 7155100 Firsts | |
| Howard Ctt | Street 10-13-71 | City | Can State | |
| Chapter Historian | Date Signed | umaniem procesionalitation on the first particle and the first parti | Chapter resident | |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

MEMBERSHIP RECORD

| Please print name STIMAN JOEL HARVEY Chapter Number 871 Lest Name First Name Middle Name |
|--|
| Name STIMAN JOEL HARVEY Chapter Number 871 |
| The Unite . Blist Ultime micros trans |
| College address Box 44 U.of P. Doras General Number 26:24 Street City State |
| Home address 935 HAWTHORNE MEMPHIS TENN MEMBERSHIP: Active, Advantage Street |
| Course CHEM, ENG. (1959) Initiation date 4/11/58 |
| If alumnus, give University and degrees. |
| Date of Birth JUNE 19, 1937 Place of Birth NEMPHIS TENN. State |
| Parent or Guardian's Name. STIMAN GEORGE First Name First Name |
| Parent or Guardian's Address 935 HAWTHORNE MEMPHIS TENN. |
| Do not write below this line To |
| Chapter President will collect from Candidate the following amounts before initiation: IVIAL ALL ITEMS Shingle Key Pyramid 3 YEARS Initiation \$17.50 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter PHI Inc | stitution University | v of Akron | Date 10/27 | /42 |
|-------------------------------------|-------------------------|---------------------|--------------------|-------------------------------------|
| Please print name. | | | | |
| Name Stimler Last Name | Frederick Pirst Name | Jacob Middle Nam | Chapter Number | . 137 |
| College address 1086 Norka | Ave Akran | Ohio State | General Numbe | .1019 |
| Home address 1986 Norka | 0 E | State | MEMBERSHIP: | Active, Honorary Strike out one. |
| Course Mech. Engra | Class 4 Year of | Date of Initia | tion 12/11/42 | mate |
| Date of Birth Aug. 28, 192. | Place of Birth | AKren | | his State |
| Parent or Guardian's Name | Stimler Last Name | | Fred First Name | of Aug Page |
| Parent or Guardian's Address | 1086 Norka A | ve. Akre | on0 | hi a |
| David & Tarks | <u> </u> | · · | a. Ray | leese |
| De not write below this line. | | | | |
| Chapter President will collect from | CE M | | 4.00 Initiation | \$4.00 |

MEMBERSHIP RECORD

| Please print na | The . | | | | | |
|---------------------------------------|---|-------------------------|---|----------------|---------------|---|
| ma Stinley | | Sherman | | Edmond | Chapter Numbe | - 4871 |
| ime. Stimley Last Name | *************** | First Name | hannub no finanza a constitue de 1000 a c | Middle Name | Onabor Maribe | Ti ängasissilliäi Mitolioijkseessa |
| illege address [12] | A W. Cam | ous Lawy | rence | Kansas. | General Numbe | 348/2 |
| | Street | City | | State | 392/3 | |
| me address // 2 | O Carve | Y JACK! | 5.94/ | Miss. | | Active, Aluma |
| | Street | City | | State | 8 72 | Strike out on |
| | | | | | | |
| man Chemical | THE VIEW HE | S 343 32 1 5 42 126 7 5 | June 1967, | Initiation dat | Ma 23 | 1965 |
| urse Chemical | | | June 1967) | Initiation dat | May 23, | 1965 |
| | 70 10 10 10 10 10 10 10 10 10 10 10 10 10 | F F 5 | June 1967) Fear of Graduation | Initiation dat | May 23, | 1945 |
| | 70 10 10 10 10 10 10 10 10 10 10 10 10 10 | F F 5 | | Initiation dat | · May 23, | 1945 |
| alumnus, give Univer | sity and de | greës | e.g., elestetice e eribeletici | | v21-1-5-5-74 | *************************************** |
| alumnus, give Univer | sity and de | greës | e.g., elestetice e eribeletici | | v21-1-5-5-74 | *************************************** |
| alumnus, give Univer | sity and de | greës | e.g., elestetice e eribeletici | | v21-1-5-5-74 | *************************************** |
| alumnus, give Univer | sity and de | Place of Birth: | eı | | | III. |
| alumnus, give Univer | sity and de | Place of Birth: | eı | | Bernica | III. |
| alumnus, give Univer | sity and de | Place of Birth: | eı | | | III. |
| alumnus, give Univerte of Birth | sity and dep | Place of Birth | <u></u> <u>Cl</u> | sics go | Bernia - | Z//s State |
| alumnus, give Universite of Birth. Am | sity and dep | Place of Birth: | <u></u> <u>Cl</u> | | Bernia - | III. Blacks Miss. |
| alumnus, give Univerte of BirthA.s | sity and dep | Place of Birth | <u></u> <u>Cl</u> | sics go | Bernia - | Z//s State |
| alumnus, give Universite of BirthA | sity and dep | Place of Birth | <u></u> <u>Cl</u> | sics go | Bernia - | III. Blacks Miss. |
| alumnus, give Univerte of BirthA.s | ddress | Place of Birth | <u></u> <u>Cl</u> | sics go | Bernia - | Miss. |

Permanent record.-Do not make carbon copy of this record.--Print all forms with ink.

MEMBERSHIP RECORI

| Chapter PS1 | Institution UNIVER | SITY OF PITTS | BURGH Date MARC | н 26, 1968 |
|--|-----------------------------|--------------------------|-----------------------|------------------------------------|
| Please print name | | a 8 | | |
| Name STIMMEL Last Name | WILLIAM First Name | CLOYD MAGE | L. Chapter Numbe | 1912 |
| College address 3955 Foll | RBES AVE. PITTSE | BURGH, PA | General Numbe | 38038 |
| Home address R.D. # | 1 PORT F | ROYAL, PA | MIMBERSHIP: | Active, Advanced Strike out one |
| Course METALLURG IC | AL ENGINEERING (| 1969 Initiat | ion date MARCH | 26, 1968 |
| If alumnus, give University | | | | . F |
| Date of Birth JULY 5, | | | | |
| Parent or Guardian's Name. | STIMMEL Last Name | | WILLIAM First Name | |
| Parent or Guardian's Addre | A Part | | City 1 | PA |
| Chapter Histor Do not write below this line | | | Chapter P | [LEV] |
| Chapter President will collec | ct from Candidate the follo | wing amounts before init | lation: | |
| Shingle | Key | Pyramid | Initiation. | |

Chapter officers will send all the forms, p. Treasurer as soon as possible after election. The Nat sheet for the Chapter records. For full instructions

Membership Record

| Chapter Epsilon | Institution Kansas | State College | Date 100.27,1451 |
|--|--------------------------|---------------------------------|--------------------|
| Name Stimpson Last Name | Warren | Edward Cha | oter Number #324 |
| Last Name College address 920 Catom | | | |
| Street | City | State State | |
| Course Chem. Engg. | Class 1952 | Date of Initiation. | Dec. 14, 1951 |
| Date of Birth Sune 27, 19. | | | |
| Parent or Guardian's Name | Stompson | Leon | ard |
| Parent or Guardian's Address | Two Land | tilet Man | 146 |
| Chapter Historian Do not write below this line. | | Carret | Chapter Freedent |
| Chapter President will collect from Shingle Key | \$5.00 · | yramid | Initiation. \$4,00 |
| Permanent recon | rd. Parot make carbo cor | ny of this record.—Print all fo | orms in ink. |
| | Total \$6.00 | | |

MEMBERSHIP RECORD Institution UNIVERSITY OF KANSAS Date 27 APRIL 47 Please print name. STIMSON, STEPHEN RUSSELL Chapter Number 744

Last Name First Name Middle Name College address: ////WEST //TH, LAWRENCE KANSASeneral Number 12332 Home address 3641 BELL ST. KANSAS CITY, M Course MECHANICAL ENG. Glass 47 Date of Initiation 6 MAY 47 Date of Birth 4 Oct 1923 Place of Birth KANSAS CITY, Parent or Guardian's Name ME. STIMSON, STEPHEN E Parent or Guardian's Address 3641 BELL ST. KANSAS CITY, Missouri Chapter President will collect from Candidate the following amounts before initiation: 95.5050c Shingle.

Chapter President

| Please print | ame | | | | |
|--------------------|--|----------------------------|-----------------------|-----------------|--|
| me Stinat | f Ru | ISSELL et Name | Dalton | .Chapter Number | 409 |
| llege address!! | | Akron | | | 29458 |
| ome address.285 | ow. Bailey | Ray Cuyahoga | Falls, Ohio | CEMBERSHIP: A | otive, Alumni |
| | 1000 - 100 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | ring 1962 Year of Gradu | | | <u> </u> |
| alumnus, give Univ | ersity and degrees | | All the second second | | ************************************** |
| te of Birth.Marc | h 17, 1940 Pie | ice of Birth | Akron | <u>Oh</u> | ia |
| ent or Guardian's | Name Sti | naff | URY | Fred | *************** |
| ent or Guardian's | Address 2850 L | Bailey Rd., | Cuyahaga Fa | Uls, Ohi | 5 |
| James D | Markov Historian | | Ra | y Johnson | ()0. |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

Shingle.

| Name | | | | es Franklin | UUL |
|---------|------------------------|-----------------|-----------------|--------------|-----------------|
| | Stine Name. | | | Chapter Numb | EBUL |
| College | Address 150 Broad | may Ste | Boulde | | er |
| | Address Box. 45, I | | 10.40 | Membership | Active Ho |
| | | | | Initiation | |
| Date of | Birth 29 , | 1888 Place of 1 | Birth Dreddezh. | 16 · Ste | |
| Parent | or Guardian's Name | A Stime | | First N | |
| Parent | or Guardian's Address | or 45, Inches | en Mo. | Chy. | State. |
| G | chapter Histo | | | Barl Loper | |
| Do not | write below this line. | raci, | | Cha | pter President. |

| Chapter /// Institution | UNIX OF OK | Da | 1//23/31 | |
|---|--------------------|----------------------|-------------------------|---------------------|
| Please print name | | | | |
| Name STINE, GO | ROON st Name | Middle Name Char | ter Number 327 | ***** |
| College address 731 De Barr, | Norman, | OKIA. Gene | eral Number 5044 | <u>,</u> |
| Home address 1409 Jefferson S. Street | | | | Nirg: |
| Course Geol. Engin Cla | Year of Graduation | . Date of Initiation | 12-10-3/ Approximate | ***** |
| Date of Birth March 23, 1909 Pla | ice of Birth Pec | <i>Q.5.</i> , City | Texas State | ***** |
| Parent or Guardian's Name 5/10 | Last Name | Mrs Mai | tha Leigh | 144-44 |
| Parent or Guardian's Address / 909. | | | Texas, State | |
| Chapter Aistorian Do not write below this line. | | Lee | Chapter President | 1 20 000 |
| | 1-4- 41 - 4-11 | | | = |
| Chapter Treasurer will collect from Candid Shingle Key Key | | A C. C. | Initiation | · Annos |

Chapter ALPHA GAMMA Institution NEW MEXICO A & M Date MARCH 7, 1958 Please print name ROBERT EUGENE Name STINEBALL9H .Chapter Number. First Name 25780 College address Box 1005 N. MEK STATE COLLEGE EmBudo. N. MEK (1959) Initiation date 23 march 58
Year of Graduation Course ENGINEERING If alumnus, give University and degrees..... Date of Birth 10 Jah 58 Place of Birth CLAYTON N.MEX. Parent or Guardian's Name. STINEBAUGH IVES First Name EMBUSO BUX N. MEX. Parent or Guardian's Address Do not write below this line. Chapter President will collect from Candidate the following amounts before mislatine ()N TOTAL ALL IILING 3 YEARS Shingle.

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| ChapterLAMBDA | | | | |
|---|-----------------------|--|------------------------|-------------------------------------|
| Please print name | • | * 5W 5 | | 0.0 |
| Name Sfilles | First Name | Collins Middle Name | Chapter Number | . 913 |
| College address/325 VC/ | mont Laur | CMCC SAMES | General Number | 15368 |
| Home address Rucal Part. | | | | Active, -Honorary Strike out one |
| Course Civil Laguace | Very Class 193 | Date of Initia | ition May 9 | 1949 |
| Date of Birth October 31, 1 | 22. Place of Birth | Kansas C | ity. | |
| Parent or Guardian's Name | Last Name | | First Name | ······ |
| Parent or Guardian's Address. | Street | City | City | Sausas |
| Esse 95. Leepe | bough | See Section in S | Kenn C. | Gray |
| Chapter Historian Do not write below this line | <u> </u> | | Chapter Pr | esident |
| Chapter President will collect fr | \$5.0 | U SA | 00 | \$4.00 |
| ShinglePermanent re | cord. Lo Xt make takk | Pyramid Pyrami | rint all forms with it | nk. |
| 7.6-1-550- | Total \$6.0 | M | | |

| Please print name | | | an |
|---------------------------|--|--|---|
| ieme STINE | JOSEPH PA | 90C Middle Name Cha | pter Number |
| Last Name | First Name | Middle Name | 22754 |
| | | T. GAINES VILLE, FLAGen | |
| | CONTROL CONTRO | ANDO PLA. MEM | |
| ourse/NDIJS TRIAL | ENGINEERING (| 976) Initiation date 3 | IAN 1916 |
| | | | |
| alumnus, give University | y and degrees | | *************************************** |
| | · · · · · · · · · · · · · · · · · · · | ************************************** | ΩA |
| ate of Birth/0 NOV | 1934 Place of Birth SA | NFORD, FLORIC | Plate |
| ate of Birth/0 NOV | 1934 Place of Birth SA | NFORD, FLORIC | Plate |
| Pate of Birth/0/1/0 V | 1934 Place of Birth SA ST/NE | NFORD, FLORIC | Plest Name |
| Parent or Guardian's Name | 1934 Place of Birth SA ST/NE | NFORD, FLORIC | Picst Name PLORIDA State |
| Pate of Birth/0/1/0 V | 1934 Place of Birth SA ST/NE | PAUL E CIR., ORLHNDO | Picst Name PLORIDA State |
| Parent or Guardian's Name | 1934 Place of Birth SA STINE Last Name One 473 PARK LAK | PAUL E CIR., ORLHNDO | Plest Name |

| Chapter KAPPA | Institution PENNSYLVE | INIA STATE COL. Date AP | R. 7, 1952 |
|---|--------------------------------|---|---|
| Please print name | | | 1030 |
| Name STINE, JR. | LINFORD | PAUL Chapter Num | her 1034 |
| Last Name | First Name | Middle Name | AGE COMO MONTE NAME ANDRESS AT |
| College address TRIANGL | E FRATERNITY ST | TATE COLLEGE, PA. General Num | 19325 |
| Street | City | State | 1 791 |
| Home address 145 E. G. | REENWOOD AVE. LA | NSDOWNE PA. MEMBERSHI | P: Active, -Henerasp- Strike out one |
| Course MECHANICAL EN | GINEERING Class 195 | Date of Initiation MAY 8 | 1952 Approximate |
| Date of Birth JULY 13, | 1931 Place of Birth | PHILADELPHIA PA | State |
| Parent or Guardian's Name | STINE Lest Name | L. PAUL Pirst Name | , , , , , , , , , , , , , , , , , , , |
| Parent or Guardian's Address | ME E GOST | NWOOD AVE. LANSDOW | |
| Francis S. | Pramuk | Saich & C | 7. Sol |
| Chapter Historian Do not write below this line. | a single | Chapter I | President |
| Chapter President will collect 75C | t from Candidate the following | g amounts before initiation: | 64.00 |
| Shingle | Key | Pyramid 54.00 Initiatio | |
| Permanent | record. Bo hot make cartion | copy of this record.—Print all forms with | ink. |
| | Total \$6.0 | 0 | |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter | Eła | *************************************** | SchoolW | Ashington | State U. | |
|--------------|----------------------------------|---|--------------------------|--------------------------------|--------------------------|------------------------------|
| DATE OF I | NITIATION Dec | . 5, 1967 | мемв | ERSHIP (Active | or Alumnus) Ach | / <u></u> |
| Name | Stine | MARVIN | | Dale | Chapter Number | 1624 |
| College add | | n Hall | Pullman. | W_n . | General Number | |
| Home addre | Street 2 Boy Street | 536 | Ridgefield, | State Wn State | 98642 Zip Code | i. |
| ACTIVE MI | EMBER Data: B.S. De | gree in <u>Civi</u> | Engineering | degree will be grant | ed). | (1970) Year of Graduation |
| | MEMBER Data: | Course | | School | | Yéar Received |
| M.S. Deg | gree in | Course | | School | | Year Received |
| Ph.D. De | egree in | Course | | School | | () Year Received |
| Date of Birt | th 1-4-47 | Place of Bir | th VAncouve | | Wn. | |
| Name of Pa | reat or Guardian | Stine Last Name | - - | City Rogerz First Name / | G | State TZ and Iddle Name |
| Address of | Parent or Guardian | Rt 2 1 | Box 536 | Ridge | field | Wn. |
| Wille | in A. Chaza Chapter Historian | Street M | BU 20 196 Date Signed | City | David D. n. Chapter Pres | State Lowellident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

MEMBERSHIP RECORD

| Chapter Eta Institution | State College | of Wash. Date | 3/30/31 |
|---|-------------------------------|----------------------|--------------------------------------|
| Please print name | | | |
| Name Stingle to | ward | Anton Chapte | r Number 284 |
| College address 17/1 A | Pullman | Mash Genera | 1 Number 478 / |
| Home address 1412 East | 5th Spokan | State MEMI | BERSHIP: Active After Strike out one |
| Course E.E. | lass 32 Year of Graduation | Date of Initiation 4 | Approximate |
| Date of Birth 9/8/10 P | | | |
| Parent or Guardian's Name | Stingle, | A. | Name |
| Parent or Guardian's Address 14/2 | | | |
| Lenard B. Engvz Chapter Historian | ell | 3-9. | Zelles Chapter President |
| Do not write below this line. | | | |
| Chapter Treasurer will collect from Cand Shingle Key | | | nitiation. \$5.00 |

Permanent record...Please Print with ink

4

| Chapter Kappa | Institution The Penn. | sylvania State C | ellepete Mar. | 23, 1950 |
|---|-------------------------|--|------------------------|--|
| Please print name Stinner Last Name | Samuel First Name | Cox Middle Name | Chapter Number | 901 |
| College address 420 S | Burrowes St., | State College, Pa | General Number | 16774 |
| Home address 420 Street | Burrowes St. | State College, | PAMEMBERSHIP: | Active, Hammery Strike out one |
| Course Industrial L | | | | , 195D |
| Date of Birth April B, | 1927 Place of Birth | Williamstown | , Penna. | ······································ |
| Parent or Guardian's Name | Stinner, | rest tradition to the second s | | State |
| Parent or Guardian's Address | A20 S. Bul | crowes St. | State Co. | llege, Pa. |
| Chapter Historian Do not write below this line. | | | John E Chapter Preside | lnook. |
| Chapter President will collect Shingle 75c | | poamounts before initiat | ion: | \$4.00 |
| Permanent r | cord.—Do not make carbo | copy of this record.—Pri | nt all forms with ink. | |

SIGMA TAU

MEMBERSHIP RECORI

| Chapter Tau Institution South Dakota School of Mines Date Feb. 23, 1759 |
|--|
| Please print name Stinnett Landy Austin Chapter Number 7 4 1 Lest Name First Name |
| College address 325 E Jt Lee Rapid City 5. Dak General Number 27057 Street |
| Home address Box 4/4 Custer S. Dak MEMBERSHIP: Active, describe |
| Course Geological Engineering (1959) Initiation date March 1, 1959 Year of Graduation |
| Date of Birth Jept 20, 1937 Place of Birth Culver City California |
| Parent or Guardian's Name |
| Parent or Guardian's Address Box 4/4 Custet J. Dak Street Chapter Historian Do not write below this line. |
| Chapter President will collect from Candidate the following amounts before initiation: 75c 84.40 Initiation Telef 17:18 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with in

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| ALUMNUS MEMBER Data: B.S. Degree in Course School Year Re Ph.D. Degree in Course School Year Re Ph.D. Degree in Course School Year Re Outse School Year Re Outse School Year Re Outse Date of Birth April 26,1947Place of Birth Muskoge Oklo. City State | | school Oklahoma State University | Chapter Sigma |
|--|-----------|--|----------------------------------|
| College address 70 4 Kerr Hall, PSU, Still WG er Okkeneral Number 3900 Street Home address 25/6 E/mir a, Muskagea Ok/a 7440/ Street ACTIVE MEMBER Data: BS. Degree in Course (in which degree will be granted) ALUMNUS MEMBER Data: BS. Degree in Course Course School Tear Re Ph.D. Degree in Course Date of Birth April 26,19 4 Place of Birth Muskage Course Course State State State School Tear Re State State School Tear Re State State State School Tear Re State State | | 24.14,1968 MEMBERSHIP (Active or Alumnus) Active | DATE OF INITIATION OCT. |
| College address. 70 4 Kerr Hall, DSU, Strike State Home address. 25 6 E. mira, Muskageo Okla 7440 / Street State Zip Code ACTIVE MEMBER Data: BS. Degree in Course (in which Agree will be granted) ALUMNUS MEMBER Data: BS. Degree in Course School Year Re MS. Degree in Course School Year Re Ph.D. Degree in Course School Year Re Outse School Year Re Ph.D. Degree in Course School Year Re Outse School Year Re | 7 | | Name Stipnett, L |
| Home address 25/6 E/mir a, Muskageo Okla 7440/ Street State Zip Code ACTIVE MEMBER Data: B.S. Degree in Course (in which, degree will be granted) Course (in which, degree will be granted) Fear of Grant Course School West Re Ph.D. Degree in Course School Tear Re Date of Birth April 26,19 47 Place of Birth Muskage Course Oklo. State State State State State State State State | 2 | 11.0 05/1 5/11. 2020 | College address 704 Keyr |
| ACTIVE MEMBER Data: B.S. Degree in | | may a, reuskagee on a | Home address 25/6 Elmir |
| ALUMNUS MEMBER Data: B.S. Degree in Course Course School Year Re Ph.D. Degree in Course School Year Re Ourse School Year Re Year Re Year Re Year Re Ourse School Year Re Ourse School Year Re Ourse School Year Re Ourse Ourse School Year Re Ourse Ourse School Year Re Ourse Ou | | | Street |
| ALUMNUS MEMBER Data: B.S. Degree in Course School Year Re Ph.D. Degree in Course School Year Re Ph.D. Degree in Course School Year Re Ph.D. Degree in Course School Year Re Outse School Year Re Outse Date of Birth April 26,1947 Place of Birth Muskoge City State | | | ACTIVE MEMBER Data: B.S. Degree |
| Course M.S. Degree in Course School Year Re Ph.D. Degree in Course School Year Re Year Re Year Re Year Re Year Re Ourse School Year Re Year Re Ourse School Year Re Ourse School Year Re Ourse Ours | | | ALUMNUS MEMBER Data: |
| M.S. Degree in Course School Year Re Ph.D. Degree in Course School Year Re Date of Birth April 26,194 Place of Birth Muskoge Okla. City Oll State |) | <u> </u> | B.S. Degree in |
| Ph.D. Degree in Course School Year Re Course School Year Re Pear Re Ph.D. Degree in Course School Year Re Course School Year Re Year Re Year Re Year Re Year Re Ok/Q. City Ok/Q. | sceived \ | Course School Year Rece | WS Degree in |
| Date of Birth April 26,19 47 Place of Birth Muskogee Okla. State | eceived | Course School Year Reco | |
| St. 4 State |) | Course School Year Bees | Ph.D. Degree in |
| | | | Date of Birth April 26,19 |
| Name of Parent or Guardian 1/1/100 Culture Control Control | | Stinnett John Ortho | Name of Parent or Guardian |
| Address of Parent or Guardian 25/6 Elmira Muskogee Okla | | on 2516 Elmira Muskogee Okla | Address of Parent or Guardian 23 |
| W.K. Stowell 1-8-69 Bob Janlinson | | well 1-8-69 City Bob Janlinson | W.K. Stow |
| Chapter Historian Date Signed Chapter President | | ian Date Signed Chapter President | Chapter Historian |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

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|---------------------------------|--|---------------|--|------------------------------------|----------------|
| Name Stinson! | clar e. F | rence E. | Chapte | er Number | . |
| College Address 1513 S. Street. | Jenkins, Norman | Oklanc s | General Genera | al Number29 | 3 |
| Home Address 1513 S Street. | lenkins, Norman | | Membe | ership Active H Strike out one. | poraty |
| Course Mech. Enginer | ingclass 1926 Year of G | | | 21,1925 | |
| Date of Birth July 7, 18 | 96 Place of I | Birth Gunters | ville | labama | |
| χ. | | Cit | | State. • | |
| Parent or Guardian's Name | Stinson | | John | <u> </u> | |
| | Lust Name. | | | First Name. | |
| Parent or Guardian's Addres | s 1511 S. Jenk | ins N | orman | Oklahoma | |
| | Street. | 820 | City. | State, | |
| John avery | The state of the s | Lug | W. C. Let | achie | |
| | Historian, | - | 4 | Chapter President. | e distrib |

| napter Mu | Institution U of | OKlahome Date | 30 March 19: |
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| Please print name Stins on | Donald First Name | Leo Chapt | er Number 1154 |
| | First Name Uny Kins Norwah eet Otty | | |
| me address 2/2 / | Nayne Arling | ton Va. MEMB | ERSHIP: Active, Strike out one |
| Chem. | E 49 Class 1950 Year of Grad | Date of Initiation | Approximate |
| | 1930 Place of Birth | | |
| rent or Guardian's Nam | Stinson Last Name | <u>C/a</u> s. 1 1 | rence |
| cant or Guardian's Addi | Btreet Pupper Orian | John | J Harts Chapter President |
| enter President will colle | ect from Candidate the 15 cm in 60 | ounts before initiation: | \$4.00 |
| Permane | t record.—Do not make writin to | py of this record.—Print all for | rms with ink. |

| Chapter THEY | A Institu | tion UNIVERSI | TY OF ILLINOIS | Date DE 4.3,1940 |
|------------------------|-------------------------------|----------------------|-------------------------------|----------------------------|
| Please print | name. | | | |
| Name STINS | ON HE | RSNAL | MONAGE | Chapter Number 705 |
| Last No | ame | First Name | Middle Name | . |
| College address | 406 5.5 EM | CHAMPAIG | N 166 | General Number 9/9 |
| | Street | City | State | |
| Home address 7 | W N. HICK | AY CENTAL | 967A /LL, State | MEMBERSHIP: Active Hancour |
| | Street | City | State | Strike out one |
| Course CHAM | , ENG, | Class 19 | 42 Date of Initiation | 060 14, 1940 |
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| Date of Birth | LLY 3,191 | Place of Birt | D CENTRALIA | |
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| Chapter President | will collect from | Candidate the follow | ing amounts before initiation | |
| \$ = | | \$5.00 | | .00 Initiation \$4.00 |

| Chapter_ | Mu To | stitution Universit | y of Oklahoma | Date March 18, 1980 |
|-----------|--|--|----------------------------|-----------------------------|
| | Please print name. | | | 121 |
| Name | Stinson. | Lawrence First Name | Edward | Chapter Number 636 |
| | Lest Name | First Name | Middle Name | 771 |
| College a | ddress 763 De E | Barr, Norman | , Oklahama | General Number 8800 |
| Home ad | dress Street | Amble, | Michigan | MEMBERSHIP: Active Honoracy |
| Course | | (| | April 13 1940 |
| Date of 1 | Birth May 18 | 1940 Place of Birth | Morley | , Michigan |
| Parent or | r Guardian's Name | Stinson Last Name | Charle | S First Name |
| Parent o | r Guardian's Address | Street | Amble, | Michigan |
| Do not w | Chapter Historian price below this line. | EL. | Ello | Chapter President |
| Chapter : | 50c | rom Candidate the following $\sqrt{25.00}$ | amounts before initiation: |) \$4.00 |

PERMANENT RECORD-DO NOT MAKE CARBON COPY OF THIS RECORD-PRINT ALL FORMS WITH INK.

| Please print name | | g @24 | 1920 | 2.1 |
|----------------------------|---|----------------------|--|------------------|
| Name Stinson Last Name | Leon | | Chapter Numbe | 314 |
| Last Name | First Name | Middle Name | | 101 |
| College address 511 K | noblock, St | "Ill water,C | Maral Number | 6/60 |
| | | | | |
| Home address 311 Knot | b. Stillwater | , Ok 19. | MEMBERSHIP | : Active -Henova |
| Street | City | State | | Strike out out |
| Course M.E. | Close 1937 | Date of Initiation | April 8 | 1936 |
| | | Date of Interaction. | Charles and Market and the American Contract and the Cont | |
| | Year of Graduation | n | Арі | roximate |
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| Chapter Latin bold | Institution () /ziVe | sity of Isal | sas Date Octol | Sex 10, 1950 |
| Picase print name | 900 <u>100</u> | | | |
| Name ST/MS | ON William | Middle Nam | Chapter Number | 1100 |
| College address /60.Z. | Louisiana Eau | verezez Sa | General Number | 17271 |
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| Course Acroma | Atical Class 19 | 5 Z Date of Ini | tiation October | 20,1950 |
| Date of Birth Sep 1 | 25, 1923 ace of Birth | Limeus | , 11 | 2 |
| Parent or Guardian's Name. | | Λ, | | State |
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| George R. M. | Street Theish | | | Crow |
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PERMANENT MEMBERSHIP RECORD

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| Chapter / Sj | S | chool Univ. | of. P | itt sburgi | 5 |
|--|----------------------|------------------------|--|-------------------|------------------------------|
| DATE OF INITIATION 3/15 | 166 | MEMBEI | RSHIP (Active o | r Alumnus) | tive |
| Name Stipanovic | h John First Name | <i></i> | Middle Name | Chapter Number | 1816 |
| Last Name _ LA V. | E HIST Name | t + shurgh | La | General Number | 3 <i>5575</i> |
| Home address 706 Hami Street | | | State | /5049 Zip Code | |
| ACTIVE MEMBER Data: B.S. Degree | in cher | Course (in which de | 1 9 I ACE F | ing | (1967) Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | Course | | School | | . () Year Received |
| M.S. Degree in | | | School | | Year Received |
| | Course | | School | | Year Received |
| in the second of | Place of Birti | i i | Kensing City | ton | State |
| Name of Parent or Guardian | | . 1 | The state of the s | | ddle Name |
| Address of Parent or Guardian 20 Admilia Ollayaud Chapter Historian | Street | 3/17/46 Date Signed | City | Mu Chapter Presi | dent dent |
| Charter Provident will collect from C | | · | - !!4!4! | / | |

Chapter President will collect from Candidate the following amounts before initiation

Shingle: \$1.00; Key: \$3.85; Pyramid (2 years):

0.65; Total:

| Chapter Alpha | Institution Uniof Nebr | Date A Pril , 4, 1930 |
|--------------------------------|------------------------------|------------------------------------|
| Please print name. | | |
| Name Stipsky | Ed E First Name. Middle Nam | Chapter Number 543 |
| Last Name. | Lincoln Nebr City. State. | |
| | Hooper Nebr City. State. | |
| Course Mech Eng Clas | S Z Date of Ini | tiation APFI 10, 1930 |
| | Place of Birth Hoope, | ■PI (III) New Mana |
| Parent or Guardian's Name | 5+1P5KY Last Name. | Joe E. First Name. |
| Parent or Guardian's Address | HOOP City | er Nebr State. |
| Rolph R. M. Chapter Historian. | ackwire - | J. J. Brigge Oktober President. |
| Do not write below this line. | | |
| | S5.00 Pyramid S5 | (P ac .cs cs |

| Chapter PSI Institution VALUERS TY & RTTSQUERTIDAte (60.24,1936 |
|--|
| Please print name. Stiranka, Name Stiranka, Chapter Number 282 Last Name First Name Middle Name |
| College address 10 8 South 23 5 Pitts Burget, Cargoneral Number 7154 |
| Home address MEMBERSHIP: Active Renorms Street City State State |
| Course MECH. ENGR. Class 937 Date of Initiation Oper. 5,1937 Year of Graduation Date of Initiation Approximate |
| Date of Birth Out 1, 1915 Place of Birth City Pa. State |
| Parent or Guardian's Name STIRPHICE PROBLEM Last Name First Name |
| Parent or Guardian's Address 108 Dours 23555 PITTS BURGH, Pa. State State City City Calculate State |
| Chapter Historian Do not write below this line. Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation: Shingle 50c Key \$4.00 Pyramid \$4.00 Initiation |

SIGMA TAU

| Chapter Psi Institution | University of Pittsburgh | Date 5-12-59 |
|--|---|-------------------------------|
| Please print name STIRLING HA | MILTON WOOD | 1 ケ ネ 川 |
| Lest Name First | Name Middle Name | Chapter Number 1534 27620 |
| College address. Street Home address. 850 Even h | Otty State Ave Coreopolis PA City State | General Number Active, Alumni |
| Course Petroleum Enginee | City State 1960 Initiation de | strike out one April 7 59 |
| If alumnus, give University and degrees | | |
| | e of Birth Lewickley | State |
| Tast W | 21N6 | HAMILTON C. |
| Parent or Guardian's Address | Seventh Ave. Com | ORAOPOLIS PA. |
| Chapter Historian Do not write below this line. | ······································ | Chapter President |
| Chapter President will collect from Candidat | te the following amounts before initiation: | 11 A. 1C |
| 100 March 100 Ma | ot make carbon copy of this record.—Pr | int all forms with ink. |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

| Please print name. | | | | * * * * * * * * * * * * * * * * * * * |
|----------------------------------|--|-------------------------|-------------------|---------------------------------------|
| ame STIRLING | JOHN WI | First Name. Middle Name | Chapter Number 3 | <u> </u> |
| ollege address 1425 704. | MA AVE PI | 77 5. PA. State. | General Number4 | 517 |
| ome AddressAs. A.G.O.J | 200 Aug | | * 1 | n ^a |
| ourse ELECTRICAL Cla | . 4 | | y | |
| ate of Birth JULY 3, 1910 | | | | ile . |
| a cag i wa w | e e mad | City. | State | |
| arent or Guardian's Name | | | | A 18 |
| rent or Guardian's Address | 25 102M | A AVE City. | State. | 1. 1 |
| Colini & Woll Chapter Historian. | And the second s | | forward hapter Pr | tiphere |
| o not write below this line. | | | | |

| Please print name | | | | H |
|---|----------------|---------------------|-----------------------|----------------|
| Name STIRMAN JA | ROME Name | PAUL Middle Name | Chapter Number. | 767 |
| College address Yome | | <i>+</i> | General Number. | 18757 |
| Street Home address 4712 Sansom S1. Street | Phila | 1/ State | MEMBERSHIP: | Active, |
| Course Elect. Eng. | 177 | Date of Initiation | n 12/1/51 | Strike out one |
| Date of Birth /2/23/3/ Place | of Birth | 77 | 1.1 | Pa. |
| Parent or Guardian's Name Strine | ani | | Mourice First Name | |
| Parent or Guardian's Address | Sansom 5T. | Pk | | Z. |
| Fu. No - Chan Chan | | | Herb Vass | egy. |
| Chapter Historian Do not write below this line. | T A A CO GREEN | | Chapter Pre | pident |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter Zelo | Institution Ore State | Callege Date March 17, | 1928 |
|---|-------------------------------|---------------------------|--|
| Please print name. | | | |
| Name STIENWEIS, Last Name. | HEODORE First Name. Mic | Idle Name Chapter Number | 90 |
| Collège address <u>Theta Deli</u> Street. | Fa Ny Corvalles, City. State. | Ore General Number 36 | 34 |
| Home AddressStreet. | | | Honorary |
| Course CIVIL ENGR Class | Year of Graduation. | of Initiation Approximate | |
| Date of Birth <i>Dec. 30, 1902</i> | Place of Birth City. | oyd, Oregon | |
| Parent or Guardian's Name | Stirnweis, | Washington First Name. | ************************************** |
| Parent or Guardian's Address | Street. | oyd Orego | 200 |
| Chapter Historian. Do not write below this line. | | Chapter President | 1/200 |
| Chapter Treasurer will collect from Can Shingle | 2 | re initiation: | |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter Upsnow | School Verygas | ITY OF FLORIBI | <u> </u> | 4************************************* |
|--|---|--|-------------------|--|
| DATE OF INITIATION Nov. 12, 197/ | MEM | BERSHIP (Active or | Alumnus) | |
| Name STIRLOP E, W. Last Name First Name | FRANKLIN | | Chapter Number | |
| College address 228 Tolsent Hall | Car- Esuites | | General Number | |
| Home address 32 42 CHANLES AVENUE. Street | | 7 THE CO. P. LEWIS | 33/33 Zip Code | |
| ACTIVE MEMBER Data: B.S. Degree in | Course (in which | K INL degree will be granted | 1 | (/ 7/2) Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | | | | |
| M.S. Degree in Course | *************************************** | School | | Year Received |
| Ph.D. Degree in | | School | | Year Received |
| Course | | School | | Year Received |
| Date of Birth Pec. 19,1950 Place of B | irth MIAMI | City | | ORIOR |
| Name of Parent or Guardian STINEUP Last Name | | | THA | State YUN ddle Name |
| Address of Parent or Guardian 32 42 CA | MAISS AUGNUE | MIAM! | | conion State |
| Chapter Historian | Date Signed | Na | Chapter Presi | ekel) dent |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| (C) | Stirte | • | | R ² Notices | | 00055 |
|---|------------------|-----------------|---------------|---------------------------------------|------------------------|--------------------|
| Last Name. | | | A 2 | | | ഹ |
| Street. Home Address - Chicago, - II. Street. | | Montice | | | bership Ac | |
| CourseGiv13 | ClassYenr of | Graduation. | Date of Initi | ation | Approximate | 5 |
| Date of Birth | Place of | Birth-Chissa | e, chy | | Stale. | |
| earent or Guardian's Name | Last Name. | Stirte | m, Thomas | | First Name. | |
| arent or Guardian's Address | Street | Chilose | o, fil. | Cluy. | State. | |
| B. F. Boling Chapter Histo | | - - | | | le Re Penda Chapter | rv1s President. |
| o not write below this line. hapter Treasurer will collect for | om Condidate the | following amou | nte before in | · · · · · · · · · · · · · · · · · · · | | |

SIGMA TAU

| hapter Iota | Institution Univ. | of Colo | rado | Date April | B, 1965 |
|--|---------------------------|--|----------------------|------------------|----------------|
| Please print name | | | | | • |
| ame Stites Last Name | Martin First Name | \ | Wayne Middly Name | .Chapter Number. | 1930 |
| ollege address 870/ | Jillow St. Hend | ersen | Co Lo State | .General Number. | 34485 |
| The state of the s | reet City | g a | State | | Strike out one |
| ourse Applied A | lathe matics | (1968) Year of Graduation | Initiation date | April 30 | 1965 |
| alumnus, give Universit | y and degrees | And the second | | | |
| ate of Birth 7-6-1 | 944 Place of Bir | in Z | enver Cite | 6 | lorado |
| arent or Guardian's Nam | Stites Last Name | ······································ | | Walter | |
| arent or Guardian's Add | 8701 Wil | low St. | Hender | son (| Colomdo |
| Vincent Go | Street | | Olly | es Bess | State |
| o not write below this lis | | | | | |
| hapter President will colle | ect from Candidate the fo | llowing amounts be | fore initiation: | | |
| ingle | Kev | Pyramid | L | Initiation | 9 |
| | at record.—Do not make | | | | |

| Name Last Name. College Address Street. City. State. Home Address General Number Street. City. State. Membership Active Strike out one. Course Flora Class Toar of Graduation. Date of Birth Date of Birth City. State. City. State. First Name. City. State. First Name. City. State. City. State. City. State. City. State. City. State. City. State. First Name. First Name. First Name. Clast Name. City. State. City. State. City. State. City. State. City. State. City. State. City. City. State. City. City. State. City. City. State. City. City. | Please print name. | Stites | , Silas | E. | | 00066 |
|--|-------------------------------|---------------------|------------------|---|--|------------------------------|
| Home Address Galdwell, Icaho Street. City. State. Membership Active Strike out one. Course Store. Class Date of Initiation April 11 1913 Tear of Graduation. Approximate Date of Birth July 1 1891 Place of Birth Color. City. State. Parent or Guardian's Name Last Name. First Name. Parent or Guardian's Address Street. City. State. Parker Chapter Historian. Chapter President. | Name Stites, Siles | First Na | me. | Cha | | SALES SECTION SALES CONTRACT |
| Home Address Galdwell Kane Street. Gity. State. Strike out one. Course Class Date of Initiation April 11 1213 Toar of Graduation. Approximate Date of Birth 1214 1831 Place of Birth Colbran Coloccity. State. Parent or Guardian's Name Last Name. First Name. Parent or Guardian's Address Street. City. Sinte. B. Bens Chapter Historian. Chapter President. | | City. | State. | Gen | eral Number | 1004.83 |
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| Date of Birth Ally 4. 1891 Place of Birth College. City. State. Parent or Guardian's Name Last Name. Parent or Guardian's Address Street. Street. City. Sinte. B. Bens Chapter Historian. Chapter President. | CourseCl | ass1 | Date of Init | iation | April 11, 1 | |
| Last Name. Parent or Guardian's Address Street. Street. City. B. Parker Chapter Historian. Chapter President. | | Place of BirthC | City. | ş = | State. | |
| Street. City. State. B. Bens Chapter Historian. Chapter President. | rarent or Guardian's Name | Last Name. | | : | 1400 min (1440 1410) 1410 1410 1410 1410 1410 1410 | |
| B. B. Parker Chapter Historian. Chapter President. | Parent or Guardian's Address | Street | | | | |
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MEMBERSHIP RECORD Please print name. Chapter Number. Middle Name Home addres Street Strike out one Parent or Guardian's Name First Name Parent or Guardian's Address. Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: \$5.00 \$4.00 50c

Shingle.

PERMANENT RECORD-DO NOT MAKE CARBON COPY OF THIS RECORD-PRINT ALL FORMS WITH INK

| Chapter Psi | Institution | UNIVERSITY | OF TITISBURG | Pate Mar. | 16,1933 |
|-----------------------|--------------------|--|--|------------------|-------------|
| Please print | name | | | | |
| Name 57, | H, EP | WARD First Name | A// 4 M Middle Name | Chapter Number | 137 |
| College address2 | o Perry Vi | ew Ave., N. S. | Pittsburgh, | General Number | 5542 |
| | | City | | | |
| Course Chel | n. Eng | Class 1934/ Year of Graduation | Date of Initiation | APRIL. Approxi | Z, 1933 |
| Date of Birth | 199,1912 | Place of Birth | Hsburgh | PA | · |
| | | ST/T | | | |
| | | 20 Perry V | | | 19.5 E. 10. |
| 7.8 | Sharp to Historian | | The second secon | best B | unum |
| Do net write below th | | | | Chapter Presider | 18 |
| | | didate the following amount of | <i>n</i> . | Initiation | \$4.00 |

SIGMA TAU

| Chapter ALPHA | Institution VNIVERS | TY OF NEBRASITA | Date DEC. | 10,1956 |
|---|-----------------------------|--|---------------------|----------------------------------|
| Please print name | ¥ . | | | 1/ 07 |
| Name STITT | THOMAS First Name | DETLOR Middle Name | Chapter Number | 1603 |
| College address 15/5 K. | | N & NEBRASKA | General Number | 24150 |
| Home address / 0 2 0 N Stre | ST. JOE. HAST | NES NEBRASITA State | MEMBERSHIP: | Active, Alumni Strike out one |
| Course EN SINEERIA | V. L. (ELECTRKAL)(| 1958) Initiation da | te <i>DEC. 13.1</i> | 25k |
| | | | | ¥ a |
| Date of Birth OCT. 2, 19 | Place of Birth. | HASTINGS OLG | NEBRAS | TA. |
| Parent or Guardian's Name | ST/TT | , | VILLIA M | |
| Parent or Guardian's Addre | 1020 NO. 57 | JOE HASTI | VES NE | BRAS MA |
| John N. Roll | Street multi- | City | Arul W | itte |
| Chapter Histo Do not write below this line | | voj se 11 a joji 1966 i j≇ me t | Chapter Pre | peldent |
| Chapter President will collect | t from Candidate the follow | ing amounts before that the | MUIT 28 | TOTAL ALL THEM. |
| Shingle | Кеў | | Initiation | 40,00 |

SIGMA TAU

| Chapter ETA | Institution Washing Ton | State College | Date Decem | ber 9,1956 |
|---|---------------------------------|---------------------|-----------------|----------------------------------|
| Please print name | | | | |
| Name STITZEL Last Name | Thomas First Name | Edword Middle Name | Chapter Number. | 1144 |
| College address 606 | Morton Apt #4 Pull | man Washington | General Number. | 23992 |
| Home address Roull | e 2 Battle Grow | nd Washington State | MEMBERSHIP: | Active, Alumni Strike out one |
| | ngineering | | | 9,1956 |
| If alumnus, give University | and degrees | | | |
| Date of Birth March | 1, 1936Place of Birth. W. | alla Walla | Washington |) |
| | STITZEL Last Name | | | |
| Parent or Guardian's Addre | Route 2 | Battle Ground | Washu | ng Ton |
| Chapter Histo Do not write below this line | Vager | | Chapter Pro | Ancher |
| | ct from Candidate the following | 3 1 | CRIPTION | TOTAL ALL ITEMS |

to the National Secretary-easurer will return the white Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer will return the sheet for the Chapter records. For full instructions see the inside cover of the record book.

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

MEMBERSHIP RECORD

| Chapter Kappa Ins | ntitution Penusy wan | ia State College | Date May 7, 1940 |
|--|----------------------------|---------------------------|------------------------|
| Please print name. | Denald | lace - la | 52 |
| Last Name | First Name | Middle Name | 90. |
| College address / O L Walts | Hall, State College | state | General Number 8 9 7 2 |
| Home address 1412 Girar | | | De-100 001 000 |
| Course Merk Engine | eering class 4/ | Date of Initiation | May 17, 1990 |
| Date of Birth May. 22, | 9/4 Place of Birth | Reading , P | State |
| Parent or Guardian's Name | <u>.</u> | 0.0 | |
| Parent or Guardian's Address | 919 Girand A | ve Wyonissin | Pa. State |
| William J. Lib Chapter Historian Do not write below this line. | • | John | Chapter President |
| Chapter President will collect from 50c | om Candidate the following | amounts before initiation | \$4.00 |

PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH INK.

MEMBERSHIP RECORD

| hapter Epsilon | Institution Konsas Si | | March 6, 1941 |
|--|--|----------------------------|--|
| Please print name. | | Milton Ch | 773 |
| Lest Name | First Name | Middle Name | apter Number |
| ollege address/709 LON | rune Manhattan, | Hansas Ge | neral Number 931 |
| ome address 225 N. A | Mentinson Michita | State | |
| ome address 200/. | City | KONSOS W | EMBERSHIP: Active Honorary Strike out one |
| ourse Mechanical E | Charge of Gred | Date of Initiation Que | il 19, 1941 |
| | 23, 1920 Place of Birth | | Approximate Hansos |
| | St. plun | Bose | |
| | 1 Last Name 18 225. N. Martinso Street | First | Name // // // // // // // // // // // // // |
| of dred | uestorie. | Wester O | 8. Mellouis |
| Chapter Histo o not write below this line | | | Chapter President |
| hapter President will coll | ect from Candidate the following s | amounts before initiation: | |
| hingle 50c | Кеу \$5.00 | Pyramid \$4.00 | Initiation \$4.00 |

Boon as Don

Chapter Number /5

General Number 42332

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| DATE OF INITIATION December | 11, 1971 Date o | f Birth May 11, 1948 | 3 |
|--|--|--|---|
| Name St. Julian | Horace Frst Name | | *************************************** |
| College address Stanford Unive | rsity Palo Alto, | California | 94305 |
| Street Home address1990LathamStreet | City | State | Zip Code 94040 Zip Code |
| Bachelor's Degree in | Course (in which degree will be or was g | rantad) | Year of Graduati |
| ACTIVE MEMBER Data: (Undergradua | ate and graduate students) | · CA | |
| | | | |
| | | 15 | |
| Graduate Degree in | Course (in which degree will be gran | 15 | |
| Graduate Degree inALUMNUS MEMBER Data: (Engineer | Course (in which degree will be graning faculty or practicing engineer) | ed) airie View A&M Col | Year of Graduatio |
| Graduate Degree in | Course (in which degree will be granting faculty or practicing engineer) 1. Engineering Progress | eirie View A&M Col | Year of Graduation |
| Graduate Degree in ALUMNUS MEMBER Data: (Engineering Bachelor's Degree in Electrica Con Master's Degree in | Course (in which degree will be graning faculty or practicing engineer) 1 Engineering Practice Practi | eirie View A&M Col | Year of Graduatio |
| Graduate Degree in | Course (in which degree will be granting faculty or practicing engineer) 1 Engineering Properties | eirie View A&M Col School | Year of Graduation ege |
| Graduate Degree in | Course (in which degree will be granting faculty or practicing engineer) 1 Engineering Properties | eirie View A&M Col School School | Year of Graduatio |

Send ALL FOUR

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter PI Institution University of North Dakston Nov. 10,19 | ه. |
|---|--------------------|
| Please print name St. Michel Leo Alfret Chapter Number 335 Last Name First Name Middle Name | |
| College address Machie Hall Grent Forks, No. Dak. General Number 14204 | rederete |
| Home address. Red Lake Falls, Minn. MEMBERSHIP: Active, Homes Strike out on | esp |
| Course Civil Class 49 Date of Initiation Novil Approximate | 1-4-0-0 |
| Date of Birth Feb 27,1928 Place of Birth Crookston State | **** |
| Parent or Guardian's Name St. Michel Lest Name Parent or Guardian's Address Parent or Guardian's Address Parent or Guardian's Address | |
| Parent or Guardian's Address Street City Chapter Historian Do not write below this line. | |
| Chapter President will collect from Candidate the following amounts before initiation: Shingle Key \$5.00 Pyramid \$4.00 Initiation | |
| Permanent record Tap not make cated copy of this record.—Print all forms with ink. Total \$6.00 | |

MEMBERSHIP RECORD

| Shapter M W I | astitution OICL A | WNIV | Date Apr | 1 13,18 |
|---|---------------------------|----------------------------|----------------|---------|
| Please print name | | | | |
| Name STOABS | VIRGIL | LFE | Chapter Number | 1153 |
| College address 317 | | | | |
| Ottoge address | OG | State | General Number | t |
| Iome address. 13/1 | W 36 OHLAC | ITY OKLA | MEMBERSHIP: | Active, |
| Jourse PET. ENG | | | | |
| Date of Birth JAN 13, 1 | | | | |
| earent or Guardian's Name | | N SAMPA | | |
| arent or Guardian's Address | PR#1 | BYR | ON , OK | LA |
| Chapter Historian On not write below this line. | Street | | hm J Ha | State / |
| Chapter President will collect fro | m Candidate the Sollowing | amounts before initiation: | | \$4.00 |

Permanent record. Do not make carbon copy of this record.—Print all forms with interest Total \$6.00

Chapter officers will send all three forms, property

2-27-51 keys#17842-17855 sent Wm R net v Shingles v m & L 133

MEMBERSHIP RECORD

| 1/2 | nt name | | s., | | | | S |
|---|-------------|--------------|-------------|------------------|------------|---------------|----------------|
| e Stoc | k | Eldon | Ma | rk | Ch | apter Number. | 1 |
| Tack 1 | | Direct Mante | | WILLIL. | a Maria | | |
| ge address Ut | ah State Ag | ri. College | 9 | Logan, Utah | Ge | neral Number | 17700 |
| 6 5 | Street | City | = | | State | | Alu |
| address | 1486 Mapl | e Drive | I | ogan, Utah | MRI | BERSHIP: | Auto. |
| | Street | City | | | State | | Strike out or |
| e Civil En | gineering (| CE) Class | 1934 | Date of | Initiation | Feb. 10, | 1951 |
| | | | Year of Gra | dustion | | Appro | ximate |
| of Bloth Ma | rch 9, 1909 | Pleas of Ri | eth: | Fish Have | n | Idaho | |
| | | | | | Clicy | g g | tate |
| | | Stock | | | J.W.E. (D | eceased) | |
| it or Guardian | a Name | Last Name | | | | First Name | ************** |
| | | × | | | | | |
| | 's Address | Street | | | City | | tote |
| nt or Guardian | | | | | | | |
| nt or Guardian | 10 | | a de da da | e din a tripidat | 11/ | 1 16. | |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

Chapter officers will send all three forms as soon as possible after piedeing. The Nations